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CONFIRMATION NO. 2940

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/956,997 | FILING DATE 09/21/2001 RULE | CLASS 705 | GROUP ART UNIT 2161 | ATTORNEY DOCKET NO. 47004.000172 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

APPLICANTS

William Frederick Mann III, Avondale, PA;
 Jeffrey L. Hirka, Wilmington, DE;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/17/2001

| | | | | | |
|---------------------------------|--|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY PA | SHEETS DRAWING 11 | TOTAL CLAIMS 43 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | | |

ADDRESS

Scott D. Balderston
 Hunton & Williams
 Suite 1200
 1900 K Street, N.W.
 Washington ,DC 20006-1109

TITLE

System for providing cardless payment

| | | |
|-----------------------------|---|---|
| FILING FEE RECEIVED 1124 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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